

2022 Duplin County Agribusiness Fair Individual Exhibit Entry Blank

Exhibitor Number: _____

Please **complete the columns below with shaded titles** and Fair Staff will fill in the Entry Tag Number when you submit your entries. The first line is a sample of the information requested for each individual entry and these correspond with listings in the County Fair Premium Book. Please feel free to request assistance.

| Entry Tag Number | Division Number | Dept. Letter <i>Circle One</i> | | Class Number | List each item and write a brief description | List Award Amount if any received |
|---|-----------------|-----------------------------------|-------|--------------|--|-----------------------------------|
| | | Adult | Youth | | | |
| Fair Staff fills in number from Entry Tag | <i>II</i> | A | Y | 1 | <i>Yellow corn, quart jar</i> | Fair Staff fills in after judging |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| | | A | Y | | | \$ |
| Total premium prize due to Person listed below | | | | | | \$ |

Name of Person Submitting the Above Item(s) : _____

Your Address: _____

Phone: _____ Email: _____

Youth's age: _____ Parent/Guardian's Name: _____

- To compete in **Youth divisions**, a person must be enrolled in school (K-12). Any person who has graduated from high school must compete in *Adult* divisions.
- **Items for entry** must have been grown, prepared or made since September 2021.
- Plants infested with disease or insects will not be accepted.
- Remember to **Label** each "Food Conservation" entry—See the Fair's general information section for a label example.

Please complete this form and take it, with the items listed above, to the Entry Table.